



Neal Parker

2025 Passover fell on a weekly Sabbath

< > This Month April 2025 ~						
SUN	MON	TUE	WED	THU	FRI	SAT
30	31	1	2	3	4	5 11:00 am - 1:30 pm Weekly Sabbath Service
6	7	8	9	10	11 THIS DO IN REMEMBRANCE ME T 7:30 pm - 9:00 pm Passover Service	12 3:00 pm - 5:00 pm Weekly Sabbath
13 The Descale are and LAWERED Set of the And LAWERED Set of the And And And And And And And And And And	14	15	16	17	18	19 The Desire of the State of

When Passover falls on a weekly Sabbath, often it brings into question when the Wave Sheaf Offering was to be presented before God.

Historically, there has been disagreement about the Jews sects, as well as Christians desiring to observe God's festivals, over how to count to Pentecost,

Leviticus 23:5-16

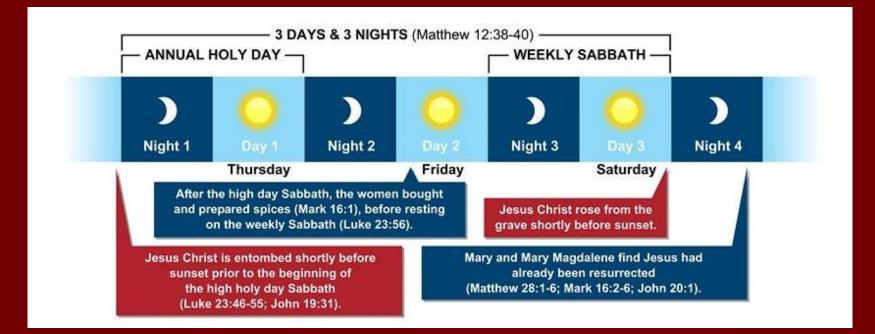
Counting "Inclusive vs Exclusive"?

- "Exclusive Counting" = Pentecost on Monday
- "Inclusive Counting" = Pentecost on Sunday



Jesus was the First of the Firstfruits / Perfect Fulfillment of the Wave Sheaf Offering Timing

- Matthew 12:38-40
- John 20:1-17



When the timing of the Passover falls on a weekly Sabbath and the First Day of Unleavened Bread falls on a Sunday it does not change the counting process provided by God in Leviticus 23.

On average once in eleven years, Passover falls on a Sabbath and the First Day of Unleavened Bread falls on Sunday

Resulting in the Last Day of Unleavened Bread being the only weekly Sabbath within the days of Unleavened Bread.

Apart from the Bible,

- The interpretation of the words, <u>"on the morrow of the Sabbath"</u> was a subject of controversy between the Pharisees and Sadducees.
- The Jews call the Feast of Unleavened Bread "Passover", thus the "First Day of Passover" is the First Day of Unleavened Bread (High Holy Day)
- Pharisees maintained the "First Day of Passover" was the Sabbath to begin the count
- Sadducees maintained the "The First Sunday, After the First Day of Passover" (day after the weekly Sabbath, which was after the 1st Day of Unleavened Bread)

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- There does not appear to any scriptural <u>command</u> that the Wave Sheaf Offering had to done during the Feast of Unleavened Bread.
- It appears that when a weekly Sabbath falls within the Feast of Unleavened Bread, we should begin the count to Pentecost, "on the morrow after the Sabbath"

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- When the Passover falls on a weekly Sabbath, is not a weekly Sabbath <u>within</u> the Feast of Unleavened Bread.
- Leviticus 23:5-6 states
 - 14th day of the first month is Passover
 - 15th day of the first month is the 1st Day of the Feast of Unleavened Bread.

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- <u>Passover</u> teaches us of the death of our Savior to cover our sins.
- <u>The Feast of Unleavened Bread</u> teaches us to come out of sin and overcome the trials of life.
- Though Passover and the Feast of Unleavened Bread are related, they are not part of each other.
- Passover and the Feast of Unleavened Bread stand apart and alone of each other.

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- <u>The Wave Sheaf Offering</u> is directly associated with Pentecost, by the exercise of counting, as well as their harvest symbolism.
 - Jesus is the First of the First Fruits
 - After Jesus' resurrection, He ascended to the Father and was received as the First of the First Fruits to be harvested on Pentecost.

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- <u>Apart from the Bible</u>, all of the Jewish sects (Sadducees, Pharisees, etc.) observed the Wave Sheaf Offering on a common work day, not a weekly Sabbath.

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- Some who place the Wave Sheaf Offering on the day following a Sabbath Passover (1st Day of Unleavened Bread Holy Day), maintain that because Jesus ascended to the Father and was accepted as that Wave Sheaf Offering within the Days of Unleavened Bread, that every Wave Sheaf Offering has to be counted within the Days of Unleavened Bread.
 - Do we observe every Passover on a Wednesday, because Jesus was crucified in the year that Passover fell on a Wednesday?

- We are to be careful with the instructions of God; neither adding to or taking away from God's instruction.
- In the Hebrew, a definite Hebrew article (part of speech), "ha" appears before "Sabbath" in Leviticus 23:11, 15.
- "Ha" means in Hebrew, what we are saying when we use the article, "The" in English.
- The vast majority of the time in the Old Testament, "hashabbath" indicates the weekly Sabbath.

APRIL 2025

Sunđay	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20 🗙	21 🗙	22 X	23	24 🗙	25 🗙	26 X
27 X	28 X	29 X	30 X			

MAY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 X	з Х
4	5 X	6 X	7 X	8 X	9 X	10
11 X	12 X	13 X	14 X	15 🗙	16 X	17
18 X	19 X	20 X	21 X	22 🗙	23 X	24 🗙
25 X	26 X	27 X	28 X	29 X	зо X	31

JUNE 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 X	2 X	з 🗙	4 X	5 X	6 X	7 X
8 X	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Ephesians 5:7-21

- "...redeeming the time, because the days are evil..."
- "...make the most of your time, because the days are evil..."



Romans 13:11-14

- "And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed..."
- We should measure and make sure that our time is being spent carefully.



Psalm 39:1-5

- "Lord, make me to know my end and what is the measure of my days, that I may know how frail I am..."
- Understanding our short time and weakness, should force to focus us to rely on our Father and Jesus for our needs.



Psalm 90:10-12

- "Lord, teach us to number our days, that we may gain a heart of wisdom..."
- Evaluating our life and the days we are living should impress on our minds the need to use wisdom. The proper application of the Laws of God to our lives will positively affect our behavior.



- Application To Life:
- God commands it.
- It teaches us to realize and carefully use the limited amount of time we have to come "to the measure of the stature of the fullness of Christ" (Ephesians 4:13).

