



1 Timothy

FIRST TIMOTHY

Greeting (1:1-2)	Personal Encouragement and Exhortation <u>Timothy's task</u> <u>Paul's testimony</u> <u>Gospel's trustworthiness</u> CHAPTER 1	The Ministry Men and women (2) (Prayer and submission) Elders and deacons (3) (Qualifications for leadership) CHAPTERS 2-3	The Minister Seeing the importance of (4): <u>Faithful teaching</u> <u>True godliness</u> <u>Sound doctrine</u> <u>Perseverance</u> Paying attention to (5): <u>Various age groups</u> <u>Elders</u> <u>Widows</u> <u>Wisdom</u> Developing a new perspective toward (6): <u>Masters and slaves</u> <u>Internals and externals</u> <u>Rich and poor</u> <u>Eternal vs. temporal</u> CHAPTERS 4-6	Conclusion (6:21)
	Emphasis	The work of ministry		
Command	Be true!	Be wise!	Be strong and faithful!	
Theme	Leadership of the church, the household of God			
Key Verses	3:14-15			
Christ in 1 Timothy	Jesus is the Mediator between God and people, the ransom for all, who came in the flesh and was taken up in glory (2:5-6; 3:16).			

PAUL'S LETTERS AND MISSIONARY JOURNEYS

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus

I Timothy Chapter 1

Outline of Contents

- 1 Greetings (1, 2)
Warning against false teachers (3-11)
Undeserved kindness shown to Paul (12-16)
King of eternity (17)
'Wage the fine warfare' (18-20)

I thank Christ Jesus our Lord,
who has given me strength, that
he considered me faithful,
appointing me to his service.

- 1 Timothy 1:12 -



THE LAW IS NOT MADE FOR A RIGHTEOUS PERSON, BUT FOR

WHATEVER IS
CONTRARY TO

**Sound
Teaching**

1 TIMOTHY 1:10

Jesus Christ came into the world to save sinners

**OF WHOM I AM
THE WORST**

1 TIMOTHY 1:15-16 NIV



I Timothy Chapter 1

- **I Timothy 1:3-11** – “...instruct certain men not to teach strange doctrines,...and whatever else is contrary to sound teachings...”
 - **Revelation 2:1-7**
 - “...you put to the test those who call themselves apostles and they are not and you found them to be false...you have left your first love...repent and do the deeds you did at first...you hate the deeds of the Nicolaitans, which I also hate...”

I Timothy Chapter 1

■ Strange Doctrines/Contrary to Sound Teachings

- Teaching false doctrines (1:3;6:3)
- Teaching Jewish Myths (Titus 1:14)
- Wanting to be teachers of the Law (1:7)
- Building up endless, far-fetched, fictitious stories based on obscure genealogical points (1:4; 4:7; Titus 3:9)
- Being conceited (1:7; 6:4)
- Being argumentative (1:4; 6:4; II Timothy 2:23; Titus 3:9)
- Using meaningless and foolish talk (II Timothy 2:23; Titus 3:9)
- Not knowing what they were talking about (1:7; 6:4)
- Teaching ascetic practices (4:3)
- Using religious leadership for personal financial gain (6:5)

I Timothy Chapter 1

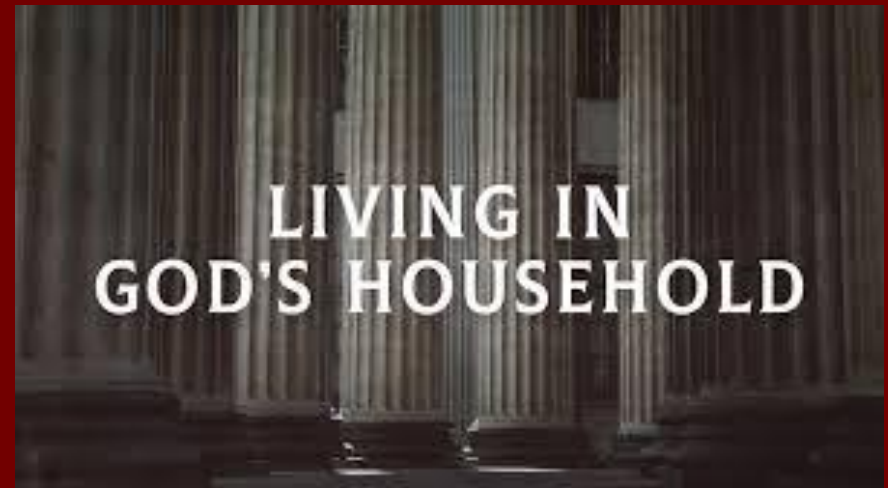
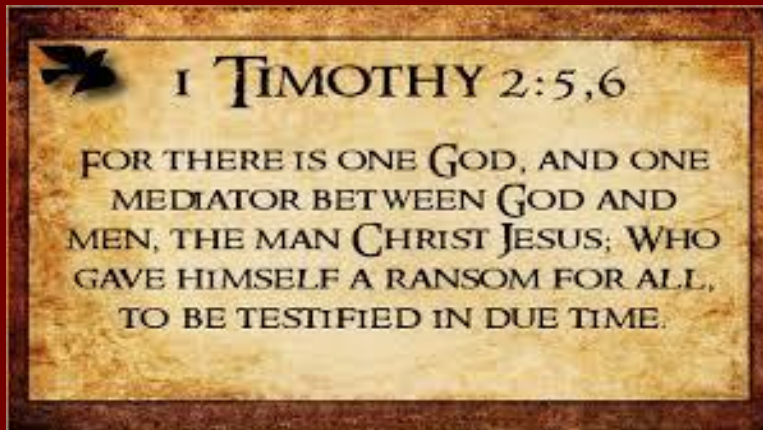
■ Gnostic Philosophy

- **Incarnation was impossible, because God could not unite Himself with anything evil, such as the human body.**
- **Jesus only seemed to have a body, but actually He did not.**
- **Jesus was both a human and a divine Christ. Divinity came upon Him at His baptism and left Him, just before the crucifixion.**
- **Since the body and spirit are separate; what the body did had no effect on the spirit.**
- **Nothing the body did was a sin, sin is a spiritual thing**
- **Existed before Christianity; danger came when it's teachings were added to Christianity**
- **Christians could not sin, because the body and spirit were separate.**
- **Denied Jesus Christ's virgin birth**
- **Denied that Jesus was God**
- **Subtle changes, but drastic and essential changes to what Christians were to believe in the written word.**

I Timothy Chapter 2

Outline of Contents

- 2 Prayer for all sorts of men (1-7)
 - One God, one mediator (5)
 - Corresponding ransom for all (6)
- Instructions for men and women (8-15)
 - Dress with modesty (9, 10)



I Timothy Chapter 2

- **I Timothy 2:1-2** – “First of all, then, I urge that entreaties and prayers, intercessions and thanksgiving, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.”
 - The notorious Roman emperor Nero (A.D. 54-68) was in power in Paul wrote these words.
 - The purpose of our pray is so that we can live a peaceful and undisturbed (interference in arrangement or function) life of godliness.

I Timothy Chapter 2

– Intercessions / Greek-*entugchanein*

- It began to appear in Greek centuries before Christ, meaning simply "to meet a person", as if a person would meet another along the way. However, through the centuries, the word took on a somewhat different meaning. Eventually, it meant, not just "to meet," but "to meet and converse". This is natural because, if a person falls in with another along the way, he usually does not ignore the other but strikes up a conversation.
- Then, as time went by, it began to take on yet a different meaning: "to have intimate fellowship with the person". To this point, the word describes how to have a right approach to God. In practical fact, it illustrates that we are not conversing with God from a distance. We are so intimately associated with Him that we are His children. This word is describing an intimate family relationship. God is not way off on the top of a mountain somewhere. Even as early as Deuteronomy 30:14, He says, "The word is very near you, in your mouth and in your heart"!

I Timothy Chapter 2

- **I Timothy 2:15** — “But women will be saved/preserved through the bearing of children, if they continue in faith and love and sanctity with self-restraint/discretion.”
 - Godly woman finding fulfillment in her role as wife and mother in home (I Timothy 5:11-15)
 - Godly woman being saved spiritually through the most significant birth of all (incarnation of Jesus Christ)
 - Godly woman being kept physically safe in childbirth.