Matthew 27	Mark 15	Luke 23	John 18 - 19
	1 Early in the morning the chief		
the chief priests and the elders		got up and brought Him before	I
of the people conferred *	scribes and the whole Council,	Pilate	and it was early; and they
together against Jesus to put	immediately held a		themselves did not enter into
Him to death;	consultation; and binding		the Praetorium so that they
Time to death,	Jesus, they led Him away and		would not be defiled, but
	delivered Him to Pilate.		might eat the Passover
	denvered min to mate.		inight cat the rassover
2 and they bound Him, and led			
Him away and delivered Him to			
Pilate the governor.			
3 Then when Judas, who had			
betrayed Him, saw that He had			
been condemned, he felt			
remorse and returned the			
thirty pieces of silver to the			
chief priests and elders,			
4 saying, "I have sinned by			
betraying innocent blood." But			
they said, "What is that to us?			
See to that yourself!"			
5 And he threw the pieces of			
silver into the temple			
sanctuary and departed; and			
he went away and hanged			
himself.			
6 The chief priests took the			
pieces of silver and said, "It is			
not lawful to put them into the			
temple treasury, since it is the			
price of blood."			
7 And they conferred *			
together and with the money			
bought the Potter's Field as a			
burial place for strangers.			
8 For this reason that field has			
been called the Field of Blood			
to this day.			
9 Then that which was spoken			
through Jeremiah the prophet			
was fulfilled: "AND THEY TOOK			
THE THIRTY PIECES OF SILVER,			
THE PRICE OF THE ONE WHOSE			
PRICE HAD BEEN SET by the			
sons of Israel;			
,			

Matthew 27	Mark 15	Luke 23	John 18 - 19
10 AND THEY GAVE THEM FOR THE POTTER'S FIELD, AS THE LORD DIRECTED			
11 Now Jesus stood before the governor, and the governor questioned Him, saying, "Are You the King of the Jews?" And Jesus said to him, "It is as you say."	You the King of the Jews?" And He answered him, "It is as you	2 And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King."	29 Therefore Pilate went out to them and said, "What accusation do you bring against this Man?"
12 And while He was being accused by the chief priests and elders, He did not answer.	3 The chief priests began to accuse Him harshly.	_	30 They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you."
13 Then Pilate said to Him, "Do You not hear how many things they testify against You?"	4 Then Pilate questioned Him again, saying, "Do You not answer? See how many charges they bring against You!"	4 Then Pilate said to the chief priests and the crowds, "I find no guilt in this man.	31 So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death,"
14 And He did not answer him with regard to even a single charge, so the governor was quite amazed.	5 But Jesus made no * further answer; so Pilate was amazed.	5 But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place."	32 to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.
			33 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?"
			34 Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?"
			35 Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?"
			36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm."

Matthew 27	Mark 15	Luke 23	John 18 - 19
			37 Therefore Pilate said to
			Him, "So You are a king?" Jesus
			answered, "You say correctly
			that I am a king. For this I have
			been born, and for this I have
			come into the world, to testify
			to the truth. Everyone who is
			of the truth hears My voice."
			38 Pilate said to Him, "What is
			truth?" And when he had said
			this, he went out again to the
			Jews and said to them, " I find
			no guilt in Him.
		6 Whon Dilata board it lea	
		6 When Pilate heard it, he asked whether the man was a	
		Galilean. 7 And when he learned that He	
		belonged * to Herod's	
		jurisdiction, he sent Him to	
		Herod, who himself also was in	
		Jerusalem at that time.	
		serasarem at that time.	
		8 Now Herod was very glad	
		when he saw Jesus; for he had	
		wanted to see Him for a long	
		time, because he had been	
		hearing about Him and was	
		hoping to see some sign	
		performed by Him.	
		9 And he questioned Him at	
		some length *; but He	
		answered him nothing.	
		10 And the chief priests and	
		the scribes were standing	
		there, accusing Him	
		vehemently. 11 And Herod with his soldiers,	
		after treating Him with	
		contempt and mocking Him,	
		dressed Him in a gorgeous	
		robe and sent Him back to	
		Pilate.	
		12 Now Herod and Pilate	
		became friends with one	
		another that very day; for	
		before they had been *	
		enemies with each other.	

Matthew 27	Mark 15	Luke 23	John 18 - 19
		13 Pilate summoned the chief	
		priests and the rulers and the	
		people,	
		14 and said to them, "You	
		brought this man to me as one	
		who incites the people to	
		rebellion, and behold, having	
		examined Him before you, I	
		have found no guilt in this man	
		regarding the charges which	
		you make against Him	
		15 "No, nor has Herod, for he	
		sent Him back to us; and	
		behold, nothing deserving	
		death has been done by Him.	
		16 "Therefore I will punish Him	
		and release Him."	
15 Now at the feast the	6 Now at the feast he used to	17 [Now he was obliged * to	39 "But you have a custom that
governor was accustomed to	release for them any one	release to them at the feast	I release someone for you at
release for the people any one	prisoner whom they	one prisoner.]	the Passover; do you wish then
prisoner whom they wanted.	requested.		that I release for you the King
			of the Jews?"
16 At that time they were	7 The man named Barabbas	18 But they cried out all	
holding a notorious prisoner,	had been imprisoned with the	together, saying, "Away with	
called Barabbas.	insurrectionists who had	this man, and release for us	
	committed murder in the	Barabbas!"	
	insurrection.		
17 So when the people		19 (He was one who had been	
gathered together, Pilate said		thrown into prison for an	
to them, "Whom do you want		insurrection made in the city,	
me to release for you?		and for murder.	
Barabbas, or Jesus who is			
called Christ?"			
18 For he knew that because of		20 Pilate, wanting to release	
envy they had handed Him	began asking him to do as he	Jesus, addressed them again,	
over.	had been accustomed to do for		
	them.		
19 While he was sitting on the	9 Pilate answered them,	, ,	40 So they cried out again,
judgment seat, his wife sent	saying, "Do you want me to	saying, "Crucify, crucify Him!	saying, "Not this Man, but
him a message, saying, "Have	release for you the King of the		Barabbas." Now Barabbas was
nothing to do with that	Jews?"		a robber.
righteous Man; for last night I			
suffered greatly in a dream			
because of Him."			
20 But the chief priests and the			
elders persuaded the crowds	chief priests had handed Him		
to ask for Barabbas and to put	over because of envy.		
Jesus to death.			

Matthew 27	Mark 15	Luke 23	John 18 - 19
21 But the governor said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."	11 But the chief priests stirred up the crowd to ask him to release Barabbas for them instead.		
22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Crucify Him!"	12 Answering again, Pilate said to them, "Then what shall I do with Him whom you call the King of the Jews?"		
	13 They shouted back, "Crucify Him!"		
23 And he said, "Why, what evil has He done?" But they kept shouting all the more, saying, "Crucify Him!"	14 But Pilate said to them, "Why, what evil has He done?" But they shouted all the more, "Crucify Him!"	22 And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him."	John 19:1 Pilate then took Jesus and scourged Him.
24 When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, "I am innocent of this Man's blood; see to that yourselves."	15 Wishing to satisfy * the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.	23 But they were insistent, with loud voices asking that He be crucified. And their voices began to prevail.	
25 And all the people said, "His blood shall be on us and on our children!"		24 And Pilate pronounced sentence that their demand be granted.	
26 Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.	16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole Roman cohort.	25 And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.	
27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort around Him.	17 They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him;		
28 They stripped Him and put a scarlet robe on Him.	18 and they began to acclaim Him, "Hail, King of the Jews!"		

Matthew 27	Mark 15	Luke 23	John 18 - 19
29 And after twisting together	19 They kept beating His head		2 And the soldiers twisted
a crown of thorns, they put it	with a reed, and spitting on		together a crown of thorns and
on His head, and a reed in His	Him, and kneeling * and		put it on His head, and put a
right hand; and they knelt	bowing before Him.		purple robe on Him;
down before Him and mocked			pa. p.e 1020 011 11111,
Him, saying, "Hail, King of the			
Jews!"			
Jews:			
30 They spat on Him, and took	20 After they had mocked Him,		3 and they began to come up
the reed and began to beat	they took the purple robe off		to Him and say, "Hail, King of
Him on the head.	Him and put His own garments		the Jews!" and to give Him
	on Him. And they led Him out		slaps in the face.
	to crucify Him.		•
	,		
31 After they had mocked Him,			4 Pilate came out again and
they took the scarlet robe off			said to them, "Behold, I am
Him and put His own garments			bringing Him out to you so that
back on Him, and led Him away			you may know that I find no
to crucify Him.			guilt in Him."
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32 As they were coming out,	21 They pressed into service a	26 When they led Him away,	5 Jesus then came out, wearing
they found a man of Cyrene	passer-by coming from the	they seized a man, Simon of	the crown of thorns and the
named Simon, whom they	country, Simon of Cyrene (the	Cyrene, coming in from the	purple robe. Pilate said to
pressed into service to bear His		country, and placed on him the	them, "Behold, the Man!"
cross.), to bear His cross.	cross to carry behind Jesus.	
			6 So when the chief priests and
			the officers saw Him, they
			cried out saying, "Crucify,
			crucify!" Pilate said to them,
			"Take Him yourselves and
			crucify Him, for I find no guilt in
			Him."
			7 The Jews answered him, "We
			have a law, and by that law He
			ought to die because He made
			Himself out to be the Son of
			God."
			8 Therefore when Pilate heard
			this statement, he was even
			more afraid;
			9 and he entered into the
			Praetorium again and said to
			Jesus, "Where are You from?"
			But Jesus gave him no answer.
			10 So Pilate said to Him, "You
			do not speak to me? Do You
			not know that I have authority
			to release You, and I have
			authority to crucify You?"
			additioner to cluding rout
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Matthew 27	Mark 15	Luke 23	John 18 - 19
			11 Jesus answered, "You would
			have no * authority over Me,
			unless * it had been given you
			from above; for this reason he
			who delivered Me to you has
			the greater sin."
			S
			12 As a result of this Pilate
			made efforts to release Him,
			but the Jews cried out saying,
			"If you release this Man, you
			are no friend of Caesar;
			everyone who makes himself
			out to be a king opposes
			Caesar."
			13 Therefore when Pilate
			heard these words, he brought
			Jesus out, and sat down on the
			judgment seat at a place called
			The Pavement, but in Hebrew,
			Gabbatha.
			14 Now it was the day of
			preparation for the Passover; it
			was about the sixth hour. And
			he said to the Jews, "Behold,
			your King!"
			, , ,
			15 So they cried out, "Away
			with Him, away with Him,
			crucify Him!" Pilate said to
			them, "Shall I crucify your
			King?" The chief priests
			answered, "We have no king
			but Caesar."
			16 So he then handed Him
			over to them to be crucified.
		27 And following Him was a	
		large crowd of the people, and	
		of women who were mourning	
		and lamenting Him.	
		28 But Jesus turning to them	
		said, "Daughters of Jerusalem,	
		stop weeping for Me, but weep	
		for yourselves and for your	
		children.	
	l	l	

Mark 15	Luke 23	John 18 - 19
	29 "For behold, the days are	
	coming when * they will say,	
	'Blessed are the barren, and	
	the wombs that never bore,	
	and the breasts that never	
	nursed.'	
	SAY TO THE MOUNTAINS, 'FALL	
	ON US,' AND TO THE HILLS,	
	, -	
	_	
	32 Two others also, who were	
22 Then they brought Him to	33 When they came to the	17 They took Jesus, therefore,
. –	-	and He went out, bearing His
_		own cross, to the place called
	· ·	the Place of a Skull, which is
	_	called in Hebrew, Golgotha.
		, , , , ,
23 They tried to give Him wine	34 But Jesus was saying,	18 There they crucified Him,
		and with Him two other men,
not take it.		one on either side, and Jesus in
		between.
	0 1 0	
	35 And the people stood by,	
	=	
	Himself if this is the Christ of	
	,	
	36 The soldiers also mocked	
	offering Him sour wine	
	37 and saying, "If You are the	
	King of the Jews, save	
	Yourself!"	
	22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull. 23 They tried to give Him wine mixed with myrrh; but He did	29 "For behold, the days are coming when * they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30 "Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.' 30 "Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.' 31 "For if they do these things when the tree is green, what will happen when it is dry?" 32 Two others also, who were criminals, were being led away to be put to death with Him. 33 When they came to the place Golgotha, which is translated, Place of a Skull. 33 Two others also, one on the right and the other on the left. 34 But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves. 35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One." 36 The soldiers also mocked Him, coming up to Him, offering Him sour wine 37 and saying, "If You are the King of the Jews, save

Matthew 27	Mark 15	Luke 23	John 18 - 19
		38 Now there was also an	19 Pilate also wrote an
		inscription above Him, "THIS IS	inscription and put it on the
		THE KING OF THE JEWS.	cross. It was written, "JESUS
			THE NAZARENE, THE KING OF
			THE JEWS."
			20 Therefore many of the Jews
			read this inscription, for the
			place where Jesus was
			crucified was near the city; and
			it was written in Hebrew, Latin
			and in Greek.
			21 So the chief priests of the
			Jews were saying to Pilate, "Do
			not write, 'The King of the Jews
			'; but that He said, 'I am King of
			the Jews.' "
			22 Pilate answered, "What I
			have written I have written."
			23 Then the soldiers, when
			they had crucified Jesus, took
			His outer garments and made
			four parts, a part to every
			soldier and also the tunic; now
			the tunic was seamless, woven
			in one piece.
35 And when they had	24 And they crucified Him, and		24 So they said to one another,
crucified Him, they divided	divided up His garments		"Let us not tear it, but cast lots
up His garments among	among themselves, casting lots		for it, to decide whose it shall
themselves by casting lots.	for them to decide what each		be"; this was to fulfill the
, -	man should take.		Scripture: "THEY DIVIDED MY
			OUTER GARMENTS AMONG
			THEM, AND FOR MY CLOTHING
			THEY CAST LOTS."
36 And sitting down, they	25 It was the third hour when		
began to keep watch over	they crucified Him.		
Him there.			
37 And above His head they	26 The inscription of the		
put up the charge against	charge against Him read, "THE		
Him which read, "THIS IS	KING OF THE JEWS."		
JESUS THE KING OF THE			
JEWS."			
38 At that time two robbers	27 They crucified two robbers		
were crucified with Him, one	with Him, one on His right and		
on the right and one on the	one on His left.		
left.			
icit.	<u> </u>		

Matthew 27	Mark 15	Luke 23	John 18 - 19
39 And those passing by were hurling abuse at Him, wagging their heads	28 [And the Scripture was fulfilled which says, "And He was numbered with transgressors."]		
40 and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."	29 Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who are going to destroy the temple and rebuild it in three days,		
41 In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying,	30 save Yourself, and come down from the cross!"	39 One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!"	
42 "He saved others; He cannot * save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.	31 In the same way the chief priests also, along with the scribes, were mocking Him among themselves and saying, "He saved others; He cannot * save Himself.	40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?	
43 "HE TRUSTS IN GOD; LET GOD RESCUE Him now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.' "	32 "Let this Christ, the King of Israel, now come down from the cross, so that we may see and believe!" Those who were crucified with Him were also insulting Him.	41 "And we indeed are suffering justly, for we are receiving what we deserve for our deeds *; but this man has done nothing wrong."	
44 The robbers who had been crucified with Him were also insulting Him with the same words.		42 And he was saying, "Jesus, remember me when You come in Your kingdom!"	
		43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."	
			25 Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.
			26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!"

Matthew 27	Mark 15	Luke 23	John 18 - 19
			27 Then He said to the disciple,
			"Behold, your mother!" From
			that hour the disciple took her
			into his own household.
			28 After this, Jesus, knowing
			that all things had already been
			accomplished, to fulfill the
			Scripture, said, "I am thirsty."
			, , ,
45 Now from the sixth hour	33 When the sixth hour came,	44 It was now about the sixth	29 A jar full of sour wine was
darkness fell upon all the	darkness fell over the whole	hour, and darkness fell over	standing there; so they put a
land until the ninth hour.	land until the ninth hour.	the whole land until the ninth	sponge full of the sour wine
		hour,	upon a branch of hyssop and
			brought it up to His mouth.
46 About the ninth hour	34 At the ninth hour Jesus		
Jesus cried out with a loud	cried out with a loud voice,		
voice, saying, "ELI, ELI, LAMA	"ELOI, ELOI, LAMA		
SABACHTHANI?" that is, "MY			
GOD, MY GOD, WHY HAVE	translated, "MY GOD, MY GOD,		
YOU FORSAKEN ME?"	WHY * HAVE YOU FORSAKEN		
	ME?"		
47 And some of these who	25 M/h		
47 And some of those who	35 When some of the		
were standing there, when	bystanders heard it, they		
they heard it, began saying,	began saying, "Behold, He is		
"This man is calling for Elijah."	calling for Elijah."		
48 Immediately one of them	36 Someone ran and filled a		
ran, and taking a sponge, he	sponge with sour wine, put it		
filled it with sour wine and	on a reed, and gave Him a		
put it on a reed, and gave	drink, saying, "Let us see		
Him a drink.	whether Elijah will come to		
• • • • • • • • • • • • • • • • •	take Him down."		
49 But the rest of them said,			
"Let us see whether Elijah			
will come to save Him."			
50 And Jesus cried out again	37 And Jesus uttered a loud	, , ,	30 Therefore when Jesus had
with a loud voice, and	cry, and breathed His last.	loud voice, said, "Father, INTO	received the sour wine, He
yielded up His spirit.		YOUR HANDS I COMMIT MY	said, "It is finished!" And He
		SPIRIT." Having said this, He	bowed His head and gave up
		breathed His last.	His spirit.
		47 November the access the	
		47 Now when the centurion	
		saw what had happened, he	
		began praising God, saying,	
		"Certainly this man was	
		innocent."	
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Matthew 27	Mark 15	Luke 23	John 18 - 19
51 And behold, the veil of	38 And the veil of the temple	45 because the sun was	
the temple was torn in two	was torn in two from top to	obscured; and the veil of the	
from top to bottom; and	bottom.	temple was torn in two.	
60the earth shook and the			
rocks were split.			
52 The tombs were opened,		48 And all the crowds who	
and many bodies of the		came together for this	
saints who had fallen asleep		spectacle, when they observed	
were raised;		what had happened, began to	
,		return, beating their breasts.	
		, ,	
53 and coming out of the		49 And all His acquaintances	
tombs after His resurrection		and the women who	
they entered the holy city		accompanied Him from Galilee	
and appeared to many.		were standing at a distance,	
		seeing these things	
54 Now the centurion, and	39 When the centurion, who		31 Then the Jews, because it
those who were with him	was standing right in front of		was the day of preparation, so
keeping guard over Jesus,	Him, saw the way He breathed		that the bodies would not
when they saw the	His last, he said, "Truly this		remain on the cross on the
earthquake and the things	man was the Son of God!"		Sabbath (for that Sabbath was
that were happening,			a high day), asked Pilate that
became very frightened and			their legs might be broken, and
said, "Truly this was 66the			that they might be taken away.
Son of God!"			
FF Many warman ware there	40 Thoro ware also some		22 Co the coldiers some and
55 Many women were there	40 There were also some		32 So the soldiers came, and
looking on from a distance,	women looking on from a		broke the legs of the first man
	distance, among whom were		and of the other who was
Galilee while ministering to	Mary Magdalene, and Mary		crucified with Him;
Him.	the mother of James the Less		
	and Joses, and Salome.		
56 Among them was Mary	41 When He was in Galilee,		33 but coming to Jesus, when
Magdalene, and Mary the	they used to follow Him and		they saw that He was already
mother of James and Joseph,	minister to Him; and there		dead, they did not break His
and the mother of the sons	were many other women who		legs.
of Zebedee.	came up with Him to		
	Jerusalem.		
			34 But one of the soldiers
			pierced His side with a spear,
			and immediately blood and
			water came out.
			35 And he who has seen has
			testified, and his testimony is
			true; and he knows that he is
			telling the truth, so that you
			also may believe.

Matthew 27	Mark 15	Luke 23	John 18 - 19
	42 When evening had already come, because it was the preparation day, that is, the day before the Sabbath,		36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN." 37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."
57 When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.	43 Joseph of Arimathea came, a prominent member of the Council, who himself was waiting for the kingdom of God; and he gathered up courage and went in before Pilate, and asked for the body of Jesus.	50 And a man named Joseph, who was a member of the Council, a good and righteous man	38 After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.
58 This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.	44 Pilate wondered if He was dead by this time, and summoning the centurion, he questioned him as to whether He was already dead.	51 (he had not consented to their plan and action), a man from Arimathea, a city of the Jews, who was waiting for the kingdom of God;	
	45 And ascertaining this from the centurion, he granted the body to Joseph.	52 this man went to Pilate and asked for the body of Jesus.	
			39 Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight.
59 And Joseph took the body and wrapped it in a clean linen cloth,	46 Joseph bought a linen cloth, took Him down, wrapped Him in the linen cloth and laid Him in a tomb which had been hewn out in the rock; and he rolled a stone against the entrance of the tomb.	53 And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the rock, where no one had ever lain.	40 So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews.
60 and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.		54 It was the preparation day, and the Sabbath was about to begin.	41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.
61 And Mary Magdalene was there, and the other Mary, sitting opposite the grave.	47 Mary Magdalene and Mary the mother of Joses were looking on to see where He was laid.	55 Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid.	42 Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

Matthew 27	Mark 15	Luke 23	John 18 - 19
		56 Then they returned and	
		prepared spices and perfumes.	
		And on the Sabbath they	
		rested according to the	
		commandment.	
62 Now on the next day, the			
day after the preparation, the			
chief priests and the Pharisees			
gathered together with Pilate,			
63 and said, "Sir, we remember			
that when He was still alive			
that deceiver said, 'After three			
days I am to rise again.'			
64 "Therefore, give orders for			
the grave to be made secure			
until the third day, otherwise			
His disciples may come and			
steal Him away and say to the			
people, 'He has risen from the			
dead,' and the last deception			
will be worse than the first."			
65 Pilate said to them, "You			
have a guard; go, make it as			
secure as you know how."			
66 And they went and made			
the grave secure, and along			
with the guard they set a seal			
on the stone.			